# The Savannah-Chatham Silver Cheetahs Presents



Contact Head Coach Ed Jinks ● jj9948@comcast.net.net ● (912) 844 – 2176 Visit the Cheetah Website at http://silvercheetahchampions.ning.com

## Saturday, April 15, 2017

## T.A. WRIGHT STADIUM - Savannah State University

Ages 4 to 18 May Compete. Each athlete must compete an entry form with the age and event listed for the age group only. **Entry Fee is \$15.00 per athlete.** 

### **Age Divisions:**

| 4  | - 2014 | 8U - 2010  | 12 U - 2006       |
|----|--------|------------|-------------------|
| 5U | - 2013 | 9U - 2009  | 13/14 - 2005/2004 |
| 6U | - 2012 | 10U - 2008 | 15/16 - 2003/2002 |
| 7U | - 2011 | 11U - 2007 | 17/18 - 2001/2000 |

Each Athlete must participate in his/her age group.

This event is sanctioned by the Amateur Athletic Union of the U. S., Inc.

- All participants must have a current AAU membership.
- AAU membership may not be included as part of the entry fee to the event.
- AAU membership must be obtained before the competition begins except where the event operator has a laptop available with an internet connect. Please allow 10 days for membership to be processed. Participants are encouraged to visit the AAU web site www.aausports.org to obtain their membership

## Athlete Info

#### COACH O SILVER CHEETAH INVITATIONAL

Please be sure to complete the information below including the signed waiver for each athlete.



| Athlete Name:       |           | Team:  |                     |    |
|---------------------|-----------|--------|---------------------|----|
| Boy or Girl Date of | Birth     | Age:   | Entry Fee Paid? Yes | No |
| Track Events:       | Field Eve | nts:   |                     |    |
| (1)                 | (1)       |        | 2 22                |    |
| (2)                 |           |        |                     |    |
| (3)                 | (3)       | X4 (X) | ## (J)              |    |
| (4)                 | (4)       |        |                     |    |



## Waiver

In consideration of my entry into the 2013 Coach O Silver Cheetah Invitational, I intend to be legally bound, do hereby for myself and/or my executors, waive, release and forever discharge any and all legal rights and claims of damages to person or property, arising out of my participation, the Officials, Chatham County, Savannah State University, City of Savannah, Coach O, AAU, USATF, the Savannah-Chatham Silver Cheetahs Track Club, their coaches, their agents, representatives, successors and assigns. I further testify that I am physically fit and in condition to compete in this event.

| Signature of Entrant         | Date |
|------------------------------|------|
| Signature of Parent/Guardian | Date |
| (If entrant is under age 18) |      |